

# Appointments Committee

## Thursday 31 August 2017

### 2.30 pm B3E6, County Hall



To: The Members of the Appointments Committee

Cllr S Coles, Cllr D Hall and Cllr J Woodman

Issued By Julian Gale, Strategic Manager - Governance and Risk - Date Not Specified

For further information about the meeting, please contact Vicky Hayter or

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This meeting will be open to the public and press, subject to the passing of any resolution under Section 100A (4) of the Local Government Act 1972.

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**RNID typetalk**

## **AGENDA**

- Item Appointments Committee - 2.30 pm Thursday 31 August 2017
- 1 **Appointment of Chairman** (Pages 3 - 4)
  - 2 **Declarations of interests**
  - 3 **Public Question Time**
  - 4 **Exclusion of press and public**
  - 5 **Operations Director for Economic and Community Infrastructure**
  - 6 **Minutes**